GUIDELINES FOR
THE MARY H. CLARK MEMORIAL SCHOLARSHIP _____
THE MARGIE C. MISHAW MEMORIAL SCHOLARSHIP _____
THE ROSE PARRISH MEMORIAL SCHOLARSHIP _____ (USC Only)
THE JULIA FARNsworth MEMORIAL SCHOLARSHIP _____

PURPOSE

This Scholarship Program is designed to:

1. Promote interest in the construction industry by assisting S.C. Residents to achieve a higher level of education in the industry or a field directly related to it.

GENERAL POLICIES

1. The scholarship program shall be supported entirely through voluntary contributions and/or funds raised by the members of the Columbia Chapter #113, and administered by the Scholarship Committee and the Chapter Board of Directors.

2. The Scholarship Program shall be promoted by Columbia, SC Chapter #113 members at the High School and College levels.

3. The recipients shall be selected from applicants obtained through the high schools, colleges, universities, or technical/trade schools in South Carolina. The recipient must attend a college, university or technical/trade school in South Carolina. Each applicant must submit a fully completed application as furnished by the Chapter, copy attached. Final selections shall be made by the Scholarship Committee. An Incomplete application will invalidate it. Copy of scholarship application with pertinent guidelines for completion can be found on the Chapter website: www.nawiccolumbia.org

4. The application may be made by hard copy to NAWIC, Attn. Scholarship Chair, Post Office Box 7531, Columbia, SC 29202-7531 OR sent via e-mail directly to the Scholarship Chair. (See page 5 for contact information.)

5. The scholarship recipient, ONCE APPROVED, shall be notified in writing with appropriate details of his/her scholarship. All scholarship applications will be acknowledged.

6. The amount of each scholarship shall be determined by the Scholarship Committee by available funds, with a minimum of $500.00 award. The check will be made payable to the scholarship recipient.

7. The scholarship shall be continued provided the student maintains at least an overall 2.850 GPA average in all subjects taken with primary emphasis on the construction subjects. It is imperative that a scholarship recipient provide the proper information as required immediately upon completion of a semester, including grades, written letter of request to continue on scholarship (prior to beginning of each semester), and a copy of their class schedule for the following semester, or the student will not be considered for the following semester.

8. Should the recipient transfer to a field not related to the scholarship guidelines, the scholarship shall be discontinued. The same applies to a recipient who drops/withdraws any construction related courses unless extenuating circumstances are explained in writing to the Scholarship Committee.
9. The deadline for new application shall be June 1 for the Fall semester and December 1 for the Spring semester.

NOTE: It is permissible when completing the application, if your parents are still living under the same roof and not divorced, etc. to state “SEE ABOVE” when completing section 6 of the application (under Mother) on address and telephone number blanks.

ELIGIBILITY

An applicant for this scholarship shall be:

1. A resident of South Carolina.

2. Pursuing a course of study at an institute of higher learning in South Carolina and the course must be directly related to the construction industry (i.e. Architectural, Electrical, Mechanical or Civil Engineering, Drafting, Interior Design, Surveying, Project Management, etc.)
UNDERGRADUATE SCHOLARSHIP APPLICATION
THE MARY H. CLARK SCHOLARSHIP MEMORIAL FUND____
THE MARGIE C. MISHAW SCHOLARSHIP MEMORIAL FUND ______
THE ROSE PARRISH SCHOLARSHIP MEMORIAL FUND _____ (USC Only)
OR THE JULIA H. FARNSWORTH SCHOLARSHIP MEMORIAL FUND

The Columbia SC Chapter #113 of the National Association of Women in Construction has established a scholarship fund to promote interest in the construction industry by assisting individuals to achieve a higher level of education in the industry or a field directly related to it. A copy of the guidelines are attached to this application for your information. THIS APPLICATION MUST BE COMPLETED IN ITS ENTIRETY TO BE CONSIDERED.

I hereby request consideration as an applicant for a scholarship granted under the above fund.

1. Full Name:______________________________________________________________

2. Home Address:(City,St.,Zip)______________________________________________
   YOUR Telephone:___________________________Email:__________________________

3. Date of Birth:__________________________ Place of Birth:________________________

4. Major:________________________________________

5. Father's Name:__________________________________________________________
   Address:______________________________________________ Telephone:___________
   Occupation:____________________________________________ Business Telephone:________
   Annual Income, Father:______________________________
   Business Address:________________________________________

6. Mother's Name:__________________________________________________________
   Address:______________________________________________ Telephone:___________
   Occupation:____________________________________________ Business Telephone:________
   Annual Income, Mother:______________________________
   Business Address:________________________________________

7. Brothers:________________ Ages:________________ Sisters:________________ Ages:____________

8. Your marital status:______________________________________________________
   Name of Spouse:______________________________________________
   Applicant's Occupation (If employed)____________________________________
   Occupation of Spouse:__________________________________________ Annual Income:__________
   Where Employed:__________________________________________________
   Applicant Annual Income (Without Scholarships):________________________

9. Number of persons dependent on you, including yourself:____________________

Scholarship Application-March 2018 (Revision-Approved 9/10/13 Meeting)
Dependents relation to you: ________________________________

10. Institution of higher learning you will be attending: ________________________________
    Required years to complete major: ________________________________

11. High school attended: ________________________________ 20______ to 20______
    Address: ________________________________

12. Extracurricular Activities:

   (A) Athletics: List sports, number of years participated, number of years letter. **State if captain of a team.**
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________

   (B) Clubs, Publications, etc.: List each activity, years of participation, and any elected office you may have held within the group.
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________

   (C) Class or School offices you have held:
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________

   (D) Outside School Activities, such as Boy or Girl Scouts, Boy's State or Girl's State, Habit for Humanity, etc. and number of years participated.
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________

13. List **ALL** summer jobs or activities of the last two summers:
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________
14. List the names and the amounts of any other scholarships you have been awarded, noting whether they are a one-time amount, once a year amount, WHERE it came from, etc., including the specific amount from each:

______________________________________________________________________________________
______________________________________________________________________________________
______________________________________________________________________________________

15. Name and addresses of three persons as references (including high school counselor):

<table>
<thead>
<tr>
<th>Name</th>
<th>Relationship</th>
<th>Mailing Address</th>
<th>City /State /Zip</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- Enclose high school transcripts, SAT scores and any college transcripts.
- COMPLETE THE STATEMENT OF INTENT ON THE FOLLOWING PAGE.

______________________________________    _________________________
Signature        Date

Include any additional information that may aid in your selection on a separate sheet of paper, and you may use the separate sheet to include any info that you cannot get on the application; however, any information that you care to share with the committee that will assist you in some manner may be included.

RETURN APPLICATION TO:

NAWIC Chapter #113
ATTN: Scholarship Chair
Post Office Box 7531
Columbia, SC 29202-7531   (This information to change pending chairman change)

Current Chairman:  Hilda Wynn
Daytime Phone 803.754.1959
Evening Phone 803.206.1606
Email: hilda@premierlightingsc.com
STATEMENT OF INTENT

Write a brief summary of your intentions for the next four years and your evaluation of your future. Touch on as many aspects of your life as you feel you can. Summary need not be lengthy. (Prospective recipient may type this info on another page and attach to the first five pages.)